***Currículo para Candidatos a eleição em Obra Unida***

***Assinale o Cargo que vai concorrer***

Cargo: Presidente Membro Conselho Fiscal

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| **1. Dados Pessoais:** |  | |
| Nome: |  | |
| Data de Nascimento: |  | |
| Endereço: |  | |
| Profissão: |  | |
| Estado Civil: |  | |
| Escolaridade: |  | |
| CPF: |  | Carteira de Identidade: |
| E-mail: |  | |

|  |  |  |  |
| --- | --- | --- | --- |
| **2. Dados Vicentinos:** |  | | |
| Data de Ingresso: |  | Data de Proclamação: |  |
| Conferência que Participa: |  |  |  |
| Endereço: |  | | |
| Dia e horário das reuniões: |  | | |
|  |  | | |
| Informar: Nome do Presidente (a) da Conferência e o Nº do telefone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| Informar: Nome do Presidente (a) do Cons. Particular e o Nº do telefone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |

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**Cargos Exercidos:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**3. Atividades na Igreja:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**4. Motivações para a candidatura:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**5. Proposta de Trabalho:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**6. Visão do encargo de Presidente ou Conselheiro Fiscal:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**7. Outros aspectos relevantes (opcional o preenchimento):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Assinatura do Candidato(a)**

**8. Item reservado para Parecer do Conselho Central (informando que constatou junto as Unidades Vicentinas atividade ininterrupta do candidato).**

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**Data:\_\_\_\_\_\_/\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Assinatura da Presidente do CC**